



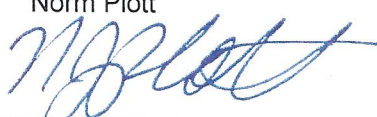
MISSION INCIDENT

VNC 14-0075269



ENVIRONMENTAL HEALTH

November 21, 2014
0800-2000

<p align="center">INCIDENT OBJECTIVES</p> <p align="center">ICS-202</p>	<p>1. INCIDENT NAME</p> <p align="center">MISSION</p>	<p>2. DATE PREPARED</p> <p align="center">11/20/14</p>	<p>3. TIME PREPARED</p> <p align="center">2100</p>						
<p>4. OPERATIONAL PERIOD (DATE/TIME)</p> <p>November 21, 2014 0800 – 2000</p>									
<p>5. CONTROL OBJECTIVES FOR THE INCIDENT (INCLUDE ALTERNATIVES)</p> <ul style="list-style-type: none"> • Provide for responder and public safety • Maintain situational awareness at all times monitoring current and potential hazardous conditions • Anticipate and address incident and community impacts • Work to identify the product • Mission Incident will transition to a site clean-up under Environmental Health • Work with partnering agencies to provide a safe plan to reopen road access to businesses and residents • Provide supervision for the decontamination of fire apparatus • Work with partnering agencies to support agricultural interests and concerns • Keep public, business and cooperators informed of current and expected incident actions. • Support investigation with product sampling as needed 									
<p>6. WEATHER FORECAST FOR OPERATIONAL PERIOD</p> <p>See attached</p>									
<p>7. GENERAL/SAFETY MESSAGE</p> <p>See attached</p>									
<p>8. ATTACHMENTS (CHECK IF ATTACHED)</p> <table border="0"> <tr> <td><input checked="" type="checkbox"/> ORGANIZATION LIST (ICS 203)</td> <td><input checked="" type="checkbox"/> MEDICAL PLAN (ICS 206)</td> </tr> <tr> <td><input checked="" type="checkbox"/> DIVISION ASSIGNMENT LISTS (ICS 204)</td> <td><input checked="" type="checkbox"/> INCIDENT MAP</td> </tr> <tr> <td><input checked="" type="checkbox"/> COMMUNICATIONS PLAN (ICS 205)</td> <td><input checked="" type="checkbox"/> WEATHER FORECAST</td> </tr> </table>				<input checked="" type="checkbox"/> ORGANIZATION LIST (ICS 203)	<input checked="" type="checkbox"/> MEDICAL PLAN (ICS 206)	<input checked="" type="checkbox"/> DIVISION ASSIGNMENT LISTS (ICS 204)	<input checked="" type="checkbox"/> INCIDENT MAP	<input checked="" type="checkbox"/> COMMUNICATIONS PLAN (ICS 205)	<input checked="" type="checkbox"/> WEATHER FORECAST
<input checked="" type="checkbox"/> ORGANIZATION LIST (ICS 203)	<input checked="" type="checkbox"/> MEDICAL PLAN (ICS 206)								
<input checked="" type="checkbox"/> DIVISION ASSIGNMENT LISTS (ICS 204)	<input checked="" type="checkbox"/> INCIDENT MAP								
<input checked="" type="checkbox"/> COMMUNICATIONS PLAN (ICS 205)	<input checked="" type="checkbox"/> WEATHER FORECAST								
<p>9. PREPARED BY</p> <p>Robert Ashby</p>	<p>10. APPROVED BY (INCIDENT COMMANDER)</p> <p align="center">Norm Plott</p> 								

ORGANIZATION ASSIGNMENT LIST ICS-203		1. INCIDENT NAME MISSION	2. DATE PREPARED 11/20/14																																																																														
3. TIME PREPARED 1215	4. OPERATIONAL PERIOD DATE: November 21, 2014 TIME: 0800-2000																																																																																
5. INCIDENT COMMANDER AND STAFF <table style="width: 100%;"> <tr> <td style="width: 30%;">INCIDENT COMMANDER</td> <td>VNC - NORM PLOTT, VCSO-DAVE WAREHAM, VCEHD-MELISSA HERNANDEZ</td> </tr> <tr> <td>DEPUTY</td> <td>NORM PLOTT</td> </tr> <tr> <td>SAFETY OFFICER</td> <td>MIKE VALLEY</td> </tr> <tr> <td>INFORMATION OFFICER</td> <td>STEVE SWINDLE</td> </tr> <tr> <td>LIAISON OFFICER</td> <td>ROD MEGLI</td> </tr> </table>		INCIDENT COMMANDER	VNC - NORM PLOTT, VCSO-DAVE WAREHAM, VCEHD-MELISSA HERNANDEZ	DEPUTY	NORM PLOTT	SAFETY OFFICER	MIKE VALLEY	INFORMATION OFFICER	STEVE SWINDLE	LIAISON OFFICER	ROD MEGLI	9. OPERATIONS SECTION <table style="width: 100%;"> <tr> <td style="width: 30%;">CHIEF</td> <td></td> </tr> <tr> <td>CHIEF</td> <td></td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td colspan="2">a. SUPPRESSION BRANCH - DIVISIONS/GROUPS</td> </tr> <tr> <td>BRANCH DIRECTOR</td> <td>JOHN MCNEIL</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td>ASST. BRANCH</td> <td>STEVE WINTER</td> </tr> <tr> <td>DIVISION/GROUP</td> <td></td> </tr> <tr> <td>DIVISION/GROUP</td> <td></td> </tr> <tr> <td colspan="2">b. LAW ENFORCEMENT BRANCH - DIVISIONS/GROUPS</td> </tr> <tr> <td>BRANCH DIRECTOR</td> <td>DAVE WAREHAM</td> </tr> <tr> <td>BRANCH DIRECTOR</td> <td></td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td>DEPUTY</td> <td></td> </tr> <tr> <td>DIVISION/GROUP</td> <td></td> </tr> <tr> <td>DIVISION/GROUP</td> <td></td> </tr> <tr> <td>DIVISION/GROUP</td> <td></td> </tr> <tr> <td>DIVISION/GROUP</td> <td></td> </tr> <tr> <td>DIVISION/GROUP</td> <td></td> </tr> <tr> <td colspan="2">c. EMS BRANCH - DIVISIONS/GROUPS</td> </tr> <tr> <td>BRANCH DIRECTOR</td> <td>STEVE CARROLL</td> </tr> <tr> <td>DEPUTY</td> <td></td> </tr> <tr> <td>DIVISION/GROUP</td> <td></td> </tr> <tr> <td>DIVISION/GROUP</td> <td></td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td>DIVISION/GROUP</td> <td></td> </tr> <tr> <td>DIVISION/GROUP</td> <td></td> </tr> <tr> <td colspan="2">d. ENVIRONMENTAL BRANCH - DIVISIONS/GROUPS</td> </tr> <tr> <td>BRANCH DIR.</td> <td>ALICIA MORALES</td> </tr> <tr> <td></td> <td>MELISSA HERNANDEZ</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </table>		CHIEF		CHIEF				a. SUPPRESSION BRANCH - DIVISIONS/GROUPS		BRANCH DIRECTOR	JOHN MCNEIL			ASST. BRANCH	STEVE WINTER	DIVISION/GROUP		DIVISION/GROUP		b. LAW ENFORCEMENT BRANCH - DIVISIONS/GROUPS		BRANCH DIRECTOR	DAVE WAREHAM	BRANCH DIRECTOR				DEPUTY		DIVISION/GROUP		DIVISION/GROUP		DIVISION/GROUP		DIVISION/GROUP		DIVISION/GROUP		c. EMS BRANCH - DIVISIONS/GROUPS		BRANCH DIRECTOR	STEVE CARROLL	DEPUTY		DIVISION/GROUP		DIVISION/GROUP				DIVISION/GROUP		DIVISION/GROUP		d. ENVIRONMENTAL BRANCH - DIVISIONS/GROUPS		BRANCH DIR.	ALICIA MORALES		MELISSA HERNANDEZ								
INCIDENT COMMANDER	VNC - NORM PLOTT, VCSO-DAVE WAREHAM, VCEHD-MELISSA HERNANDEZ																																																																																
DEPUTY	NORM PLOTT																																																																																
SAFETY OFFICER	MIKE VALLEY																																																																																
INFORMATION OFFICER	STEVE SWINDLE																																																																																
LIAISON OFFICER	ROD MEGLI																																																																																
CHIEF																																																																																	
CHIEF																																																																																	
a. SUPPRESSION BRANCH - DIVISIONS/GROUPS																																																																																	
BRANCH DIRECTOR	JOHN MCNEIL																																																																																
ASST. BRANCH	STEVE WINTER																																																																																
DIVISION/GROUP																																																																																	
DIVISION/GROUP																																																																																	
b. LAW ENFORCEMENT BRANCH - DIVISIONS/GROUPS																																																																																	
BRANCH DIRECTOR	DAVE WAREHAM																																																																																
BRANCH DIRECTOR																																																																																	
DEPUTY																																																																																	
DIVISION/GROUP																																																																																	
DIVISION/GROUP																																																																																	
DIVISION/GROUP																																																																																	
DIVISION/GROUP																																																																																	
DIVISION/GROUP																																																																																	
c. EMS BRANCH - DIVISIONS/GROUPS																																																																																	
BRANCH DIRECTOR	STEVE CARROLL																																																																																
DEPUTY																																																																																	
DIVISION/GROUP																																																																																	
DIVISION/GROUP																																																																																	
DIVISION/GROUP																																																																																	
DIVISION/GROUP																																																																																	
d. ENVIRONMENTAL BRANCH - DIVISIONS/GROUPS																																																																																	
BRANCH DIR.	ALICIA MORALES																																																																																
	MELISSA HERNANDEZ																																																																																
6. AGENCY REPRESENTATIVES <table style="width: 100%;"> <tr> <th style="width: 30%;">AGENCY</th> <th>NAME</th> </tr> <tr> <td>SPFD</td> <td>DUSTIN LAZENBY</td> </tr> <tr> <td>VCEMS</td> <td>STEVE CARROLL</td> </tr> <tr> <td>CAL TRANS</td> <td>RODY TORCHIN</td> </tr> <tr> <td>VC OES</td> <td>GIL ZAVLODAVER</td> </tr> <tr> <td>US EPA</td> <td>TOM DUNKELMAN</td> </tr> <tr> <td>VC AG</td> <td>BRITTNEE CARTER</td> </tr> </table>		AGENCY	NAME	SPFD	DUSTIN LAZENBY	VCEMS	STEVE CARROLL	CAL TRANS	RODY TORCHIN	VC OES	GIL ZAVLODAVER	US EPA	TOM DUNKELMAN	VC AG	BRITTNEE CARTER	7. PLANNING SECTION <table style="width: 100%;"> <tr> <td style="width: 30%;">CHIEF</td> <td>ROBERT ASHBY</td> </tr> <tr> <td>DEPUTY</td> <td></td> </tr> <tr> <td>RESOURCES UNIT LEADER</td> <td></td> </tr> <tr> <td>SITUATION UNIT LEADER</td> <td></td> </tr> <tr> <td>DOCUMENTATION UNIT</td> <td></td> </tr> <tr> <td>DEMOBILIZATION UNIT</td> <td></td> </tr> <tr> <td>FIRE BEHAVIOR ANALYST</td> <td>BRENDAN RIPLEY</td> </tr> <tr> <td>FIELD OBSERVER</td> <td>TREVOR LIMA</td> </tr> <tr> <td>TECHNICAL SPECIALISTS</td> <td></td> </tr> <tr> <td>GIS</td> <td>STEVE KENNEDY</td> </tr> <tr> <td></td> <td>GREGORY ELWOOD</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td>TECHNICAL SPECIALIST</td> <td>ANDY VANSICIVER</td> </tr> </table>		CHIEF	ROBERT ASHBY	DEPUTY		RESOURCES UNIT LEADER		SITUATION UNIT LEADER		DOCUMENTATION UNIT		DEMOBILIZATION UNIT		FIRE BEHAVIOR ANALYST	BRENDAN RIPLEY	FIELD OBSERVER	TREVOR LIMA	TECHNICAL SPECIALISTS		GIS	STEVE KENNEDY		GREGORY ELWOOD			TECHNICAL SPECIALIST	ANDY VANSICIVER																																						
AGENCY	NAME																																																																																
SPFD	DUSTIN LAZENBY																																																																																
VCEMS	STEVE CARROLL																																																																																
CAL TRANS	RODY TORCHIN																																																																																
VC OES	GIL ZAVLODAVER																																																																																
US EPA	TOM DUNKELMAN																																																																																
VC AG	BRITTNEE CARTER																																																																																
CHIEF	ROBERT ASHBY																																																																																
DEPUTY																																																																																	
RESOURCES UNIT LEADER																																																																																	
SITUATION UNIT LEADER																																																																																	
DOCUMENTATION UNIT																																																																																	
DEMOBILIZATION UNIT																																																																																	
FIRE BEHAVIOR ANALYST	BRENDAN RIPLEY																																																																																
FIELD OBSERVER	TREVOR LIMA																																																																																
TECHNICAL SPECIALISTS																																																																																	
GIS	STEVE KENNEDY																																																																																
	GREGORY ELWOOD																																																																																
TECHNICAL SPECIALIST	ANDY VANSICIVER																																																																																
8. LOGISTICS SECTION <table style="width: 100%;"> <tr> <td style="width: 30%;">CHIEF</td> <td>LARRY WILLIAMS</td> </tr> <tr> <td>DEPUTY</td> <td></td> </tr> <tr> <td colspan="2">a. SUPPORT BRANCH</td> </tr> <tr> <td>DIRECTOR</td> <td></td> </tr> <tr> <td>SUPPLY UNIT</td> <td></td> </tr> <tr> <td>FACILITIES UNIT</td> <td>RICH MARTINEZ</td> </tr> <tr> <td>GROUND SUPPORT UNIT</td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td colspan="2">b. SERVICE BRANCH</td> </tr> <tr> <td>DIRECTOR</td> <td></td> </tr> <tr> <td>MEDICAL UNIT</td> <td></td> </tr> <tr> <td>FOOD UNIT</td> <td></td> </tr> </table>		CHIEF	LARRY WILLIAMS	DEPUTY		a. SUPPORT BRANCH		DIRECTOR		SUPPLY UNIT		FACILITIES UNIT	RICH MARTINEZ	GROUND SUPPORT UNIT				b. SERVICE BRANCH		DIRECTOR		MEDICAL UNIT		FOOD UNIT		10. FINANCE SECTION <table style="width: 100%;"> <tr> <td style="width: 30%;">CHIEF</td> <td>TOM KASPER</td> </tr> <tr> <td>DEPUTY</td> <td></td> </tr> <tr> <td>TIME UNIT</td> <td></td> </tr> <tr> <td>PROCUREMENT UNIT</td> <td></td> </tr> <tr> <td>COMPENSATION/CLAIMS UNIT</td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </table>		CHIEF	TOM KASPER	DEPUTY		TIME UNIT		PROCUREMENT UNIT		COMPENSATION/CLAIMS UNIT																																													
CHIEF	LARRY WILLIAMS																																																																																
DEPUTY																																																																																	
a. SUPPORT BRANCH																																																																																	
DIRECTOR																																																																																	
SUPPLY UNIT																																																																																	
FACILITIES UNIT	RICH MARTINEZ																																																																																
GROUND SUPPORT UNIT																																																																																	
b. SERVICE BRANCH																																																																																	
DIRECTOR																																																																																	
MEDICAL UNIT																																																																																	
FOOD UNIT																																																																																	
CHIEF	TOM KASPER																																																																																
DEPUTY																																																																																	
TIME UNIT																																																																																	
PROCUREMENT UNIT																																																																																	
COMPENSATION/CLAIMS UNIT																																																																																	
PREPARED BY ROBERT ASHBY																																																																																	

Spot Forecast for Mission Fire
National Weather Service Los Angeles/Oxnard
631 PM PST Thu Nov 20 2014

IF CONDITIONS BECOME UNREPRESENTATIVE,
CONTACT THE NATIONAL WEATHER SERVICE.

SPOT FORECAST FOR MISSION...CNTY VTU
NATIONAL WEATHER SERVICE LOS ANGELES/OXNARD CA
631 PM PST THU NOV 20 2014

FORECAST IS BASED ON INCIDENT TIME OF 1818 PST ON NOVEMBER 20.
IF CONDITIONS BECOME UNREPRESENTATIVE...CONTACT THE NATIONAL WEATHER
SERVICE.

.DISCUSSION...THE TAIL END OF A WEAK COLD FRONT WILL SWEEP ACROSS THE
AREA TONIGHT. AS THE FRONT MOVES THROUGH...THERE WILL BE A SLIGHT
CHANCE OF LIGHT SHOWERS OVERNIGHT AND FRIDAY MORNING. OTHERWISE
CLOUDY CONDITIONS WILL PREVAIL THROUGH FRIDAY MORNING...WITH SKIES
TURNING MOSTLY SUNNY FRIDAY AFTERNOON. LIGHT AND VARIABLE WINDS
TONIGHT AND FRIDAY MORNING WILL SHIFT TO WEAK SOUTHWEST FRIDAY
AFTERNOON.

.TONIGHT...

SKY/WEATHER.....MOSTLY CLOUDY. A SLIGHT CHANCE OF LIGHT SHOWERS.
MIN TEMPERATURE.....50-54.
MAX HUMIDITY.....90-100 PERCENT.
WIND (20 FT).....VARIABLE 2-5 MPH.
MIXING HEIGHT.....BELOW 1000 FT AGL.
TRANSPORT WINDS.....WEST AROUND 6 MPH.

.FRIDAY...

SKY/WEATHER.....PARTLY CLOUDY IN THE MORNING...THEN MOSTLY SUNNY.
A SLIGHT CHANCE OF LIGHT SHOWERS IN THE MORNING.
MAX TEMPERATURE.....66-70.
MIN HUMIDITY.....40-45 PERCENT.
WIND (20 FT).....NORTHEAST 2-5 MPH...BECOMING SOUTHWEST 5-10 MPH
GUST 15 MPH AFTER 1200.
MIXING HEIGHT.....BELOW 1000 FT AGL...INCREASING TO 6500 FEET IN
THE AFTERNOON.
TRANSPORT WINDS.....VARIABLE 3 MPH...BECOMING WEST 5-10 MPH IN THE
AFTERNOON.

1. BRANCH FIRE / HAZ MAT		2. DIVISION/GROUP		DIVISION ASSIGNMENT LIST ICS-204					
3. INCIDENT NAME MISSION				4. OPERATIONAL PERIOD DATE: November 21, 2014 TIME: 0800-2000					
5. OPERATIONS PERSONNEL									
OPERATIONS SECTION CHIEF: DIVISION/GROUP SUPERVISOR:				BRANCH DIRECTOR: J. MCNEIL / S. WINTER AIR TACTICAL GROUP SPVR:					
6. RESOURCES ASSIGNED THIS PERIOD									
STRIKE TEAM/TASK FORCE/RESOU RCE DESIGNATOR	LEADER	NUMBER PERSONS	TRANS. NEEDED	DROP OFF POINT/TIME	PICK UP POINT/TIME				
HM50	QUIRARTE	3	N	0800	2000				
E126	TOUKDARIAN	3	N	0800	2000				
HM67	TBA	3	N	0800	2000				
HM72	TBA	3	N	0800	2000				
HMO	BAKER	3	N	0800	2000				
FM1	CLARK	3	N	0800	2000				
7. OPERATIONS <ul style="list-style-type: none"> • PROVIDE FOR ENTRY, RECON IN THE IMPACT AREA. • PROVIDE DECON AS NEEDED. 									
8. SPECIAL INSTRUCTIONS CONTINUE TO WORK WITH APPROPRIATE RESOURCES AND COLLABORATING AGENCIES TO PROPERLY IDENTIFY HAZARDOUS MATERIAL. WORK WITH THE AGRICULTURE DEPARTMENT TO IDENTIFY IMPACT TO SURROUNDING AGRICULTURAL INTEREST. DELIVER ARTICLES TO CONTRACTOR FOR WASTE DISPOSAL									
9. DIVISION/GROUP COMMUNICATIONS SUMMARY									
FUNCTION		FREQUENCY	TONE	CHAN.	FUNCTION		FREQUENCY	TONE	CHAN.
COMMAND		RX 154.325 TX 155.835	79.7	VNC 2					
TACTICAL		RX 153.9500 TX 153.9500	167.9	VNC 3					
VCSO		RX 151.1300 TX 158.7900	151.4	VNC 49 Z-4, CH. 1	GROUND TO AIR		RX 154.235 TX 154.235	167.9	VNC 11
PREPARED BY ROBERT ASHBY				APPROVED BY (PLANNING SECTION CHIEF) ROBERT ASHBY			DATE 11/20/2014	TIME 2100	

--	--	--	--

2. BRANCH LAW ENFORCEMENT	3. DIVISION/GROUP	DIVISION ASSIGNMENT LIST ICS-204
-------------------------------------	-------------------	--

4. INCIDENT NAME MISSION	5. OPERATIONAL PERIOD DATE: November 21, 2014 TIME: 0800-2000
------------------------------------	---

6. OPERATIONS PERSONNEL

OPERATIONS SECTION CHIEF: DIVISION/GROUP SUPERVISOR :	BRANCH DIRECTOR: DAVE WAREHAM AIR TACTICAL GROUP SPVR:
--	---

6. RESOURCES ASSIGNED THIS PERIOD

STRIKE TEAM/TASK FORCE/RESOURCE DESIGNATOR	LEADER	NUMBER PERSONS	TRANS. NEEDED	DROP OFF POINT/TIME	PICK UP POINT/TIME
TACTICAL RESPONSE TEAM	AGUILAR	8	N	0800	2000
DA INVESTIGATORS	REYNOSO	4	N	0800	2000

8. OPERATIONS
<ul style="list-style-type: none"> CONTINUE PROTECTIVE ACTIONS – PERIMETER CONTROL, EVACUATIONS OR SHELTER IN PLACE ROAD CLOSURES AS NEEDED CONDUCT INVESTIGATION

9. SPECIAL INSTRUCTIONS

10. DIVISION/GROUP COMMUNICATIONS SUMMARY

FUNCTION	FREQUENCY	TONE	CHAN.	FUNCTION	FREQUENCY	TONE	CHAN.
COMMAND	RX 154.325 TX 155.835	79.7	VNC 2	AIR TO AIR			
LAW	RX 151.1300 TX 158.7900	151.4	VNC 49				
				GROUND TO AIR	RX 154.235 TX 154.235	151.4	VNC 11

PREPARED BY ROBERT ASHBY	APPROVED BY (PLANNING SECTION CHIEF) ROBERT ASHBY	DATE 11/20/2014	TIME 2100
-----------------------------	--	--------------------	--------------

3. BRANCH ENVIRONMENTAL HEALTH		4. DIVISION/GROUP		DIVISION ASSIGNMENT LIST ICS-204					
5. INCIDENT NAME MISSION			6. OPERATIONAL PERIOD DATE: November 21, 2014 TIME: 0800-2000						
7. OPERATIONS PERSONNEL									
OPERATIONS SECTION CHIEF: DIVISION/GROUP SUPERVISOR :				BRANCH DIRECTOR: M HERNANADEZ AIR TACTICAL GROUP SPVR:					
6. RESOURCES ASSIGNED THIS PERIOD									
STRIKE TEAM/TASK FORCE/RESOURCE DESIGNATOR	LEADER	NUMBER PERSONS	TRANS. NEEDED	DROP OFF POINT/TIME	PICK UP POINT/TIME				
PATRIOT ENVIRONMENTAL SERVICES	JASON GUZMAN	12	N	0800	2000				
USEPA	TOM DUNKELMAN	4	N	0800	2000				
COUNTY AG	KORRINE BELL/ BRITTNEE CARTER	3	N	0800	2000				
9. OPERATIONS • INCIDENT REMEDIATION									
10. SPECIAL INSTRUCTIONS									
11. DIVISION/GROUP COMMUNICATIONS SUMMARY									
FUNCTION		FREQUENCY	TONE	CHAN.	FUNCTION		FREQUENCY	TONE	CHAN.
COMMAND		RX 154.325 TX 155.835	79.7	VNC 2	AIR TO AIR				
TACTICAL		RX 153.9500 TX 153.950	167.9	VNC 3					
LAW		RX 151.130 TX 158.7900	151.4	VNC 49	GROUND TO AIR		RX 154.235 TX 154.235	167.9	VNC 11
PREPARED BY ROBERT ASHBY				APPROVED BY (PLANNING SECTION CHIEF) ROBERT ASHBY			DATE 11/20/2014	TIME 2100	

INCIDENT RADIO COMMUNICATIONS PLAN		1. Incident Name		2. Date/Time Prepared		3. Operational Period Date/Time	
		Mission		11-20 2100		11/21	
4. Basic Radio Channel Utilization							
Radio Type/Cache	Channel	Function	Frequency/Tone	Assignment	Remarks		
King NIFC	VNC 2	Command	Rec 154.325	Command	Trans: 155.835 Tone 79.7		
King NIFC	VNC 3	Tactical	Rec 153.9500	Tactical	Trans: 153.9500 Tone 167.9		
King NIFC	VNC 11	Air to Gound	Rec 154.235	AG and Emergency	Trans: 154.235 Tone 167.9		
King NIFC	VNC 49 (Z-4, Ch-1)	VCSSO	Rec: 151.1300	Law Branch	Trans: 158.7900 Tone: 151.4		
King NIFC							
King NIFC							
King NIFC							
King NIFC							
5. Prepared by (Communications Unit) Larry Williams, LSC							

MEDICAL PLAN (ICS 206)

1. Incident Name: MISSION		2. Operational Period:		Date From: 11/21/2014 Time From: 0800	Date To: 11/21/2014 Time To: 2000		
3. Medical Aid Stations:							
Name	Location	Contact Number(s)/Frequency	Paramedics on Site?				
MED496	Briggs & HWY 126		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
			<input type="checkbox"/> Yes <input type="checkbox"/> No				
			<input type="checkbox"/> Yes <input type="checkbox"/> No				
			<input type="checkbox"/> Yes <input type="checkbox"/> No				
			<input type="checkbox"/> Yes <input type="checkbox"/> No				
			<input type="checkbox"/> Yes <input type="checkbox"/> No				
4. Transportation (indicate air or ground):							
Ambulance Service	Location	Contact Number(s)/Frequency	Level of Service				
AMR	616 FITCH AVE., MOORPARK, CA	8055172028	<input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS				
			<input type="checkbox"/> ALS <input type="checkbox"/> BLS				
			<input type="checkbox"/> ALS <input type="checkbox"/> BLS				
			<input type="checkbox"/> ALS <input type="checkbox"/> BLS				
5. Hospitals:							
Hospital Name	Address, Latitude & Longitude if Helipad	Contact Number(s)/Frequency	Travel Time		Trauma Center	Burn Center	Helipad
			Air	Ground			
SANTA PAULA HOSPITAL	825 N. 10 TH ST. SANTA PAULA, CA	8059338600		8MIN.	<input type="checkbox"/> Yes Level: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
VCMC	3291 Loma Vista VENTURA, CA	8056526000		15MIN.	<input checked="" type="checkbox"/> Yes Level: 2	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
ST JOHN'S HOSPITAL	1600 N ROSE AVE OXNARD, CA	8059882500		22MIN.	<input type="checkbox"/> Yes Level: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
LOS ROBLES HOSPITAL	215 W JANSS THOUSAND OAKS, CA	8054972727		32MIN.	<input checked="" type="checkbox"/> Yes Level: 2	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
					<input type="checkbox"/> Yes Level: _____	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
6. Special Medical Emergency Procedures:							
CONTACT IMMEDIATE SUPERVISOR IF INJURED OR EXPERIENCEING SYMPTOMS OF EXPOSURE.							
UTILIZE COMMAND CHANNEL TO REQUEST ASSISTANCE. If Immediate EMS needed, paraphrase radio traffic with "Emergency Traffic". Provide the following Info: Type of injury, Location, Number of victims, point of contact, Is hazmat entry required. Is decon required, Agency of victim, Staging location for EMS response.							
<input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.							
7. Prepared by (Medical Unit Leader): Name: Larry Williams LSC Signature: _____							
8. Approved by (Safety Officer): Name: MIKE VALLEY Signature: _____							
ICS 206		IAP Page		Date/Time: 11/19/2014 5:00 PM			

SAFETY MESSAGE

INCIDENT NAME MISSION		DATE: November 21, 2014
OPERATIONAL PERIOD: 0800 - 2000 HOURS		
NARRATIVE		
Our safety concerns for this operational period are to continue our focus of protecting our first responders and the public. Monitor your personnel for fatigue during these extended operations.		
Good communications are essential between fire resources and Patriot clean-up crews		
Obey hazard control lines in the operational areas. Be mindful of potential for explosion. Contact with or inhalation of a substance may cause illness or death.		
Maintain situational awareness of traffic around the incident area.		
Ensure contingency plans are known and updated throughout the operational period.		
ACTIVITY, OPERATION, AREA	SAFETY PRACTICE & PROCEDURE TO MINIMIZE RISK	
• Fire suppression	• Know your escape routes & safe zones	
• Hazardous materials	• Watch for toxic smoke	
• Traffic concerns	• Utilize <u>ALL</u> protective equipment	
	• Guard against fatigue	
DRINK LOTS OF WATER!!!!		
COMMENTS		
Maintain good radio communications at all times. This will ensure you are aware		
of the incident status. All personnel watch out for weather changes-- <u>STAY ALERT.</u>		
Report <u>ALL</u> illnesses or injuries to your supervisor.		
<u>Remember:</u>	L-lookouts	C-communication
	E-escape routes	S-safety zones
Signed:	INCIDENT SAFETY OFFICER	MIKE WEISENBERG

FINANCE MESSAGE

**ENSURE PERSONNEL AND EQUIPMENT TIMES
ARE DOCUMENTED AND ANY EQUIPMENT
LOSS IS INVENTORIED BY HOME AGENCY.
INCIDENT MAY BECOME A COST RECOVERY
INCIDENT.**


**VNC PERSONNEL - PLEASE SUBMIT A FORM
179 TO FISCAL BILLING.**

THANK YOU.








ACTIVITY LOG (ICS 214)

[illegible]

Mission Incident
VNC 14-0075269
Nov 19-20, 2014
2000 - 0800 Hours

- 
- Access Control
 - ▲ Command Post
 - ▭ Evacuation Area
 - ▭ Shelter In Place
 - ▭ Hot Zone
 - ▭ Warm Zone

[illegible]

-  **Access Control**
-  **Staging Area**
-  **Command Post**
-  **Evacuation Area**
-  **Shelter In Place**
-  **Hot Zone**
-  **Warm Zone**